

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL AL GHUBRA
2	AFFILIATION NO.(IF APPLICABLE)	6130003
3	SCHOOL CODE (IF APPLICABLE)	90160
4	COMPLETE ADDRESS WITH PIN CODE	INDIAN SCHOOL AL GHUBRA, PO BOX: 1887 POSTAL CODE: 111, CPO SEEB, MUSCAT SULTANATE OF OMAN
5	PRINCIPAL NAME & QUALIFICATION:	MRS. PAPRI GHOSH MA.B.Ed
6	SCHOOL EMAIL ID	principal@indianschool.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	00968 24491587 / 00968 99428865

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.indianschool.com/upload/public_disclosurepdf/wd3FsvdbeCUdHiFr44izIfMj2NIcyHt6qVYHirzu.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.indianschool.com/upload/public_disclosurepdf/G0QwEYZs3GacUpbtgExdyEWvf8wdE9R6XXsR2Ng2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.indianschool.com/upload/public_disclosurepdf/GBGZZjH1YndTNEg3fEQajIKX5kBJ4IFfGplemxkz.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.indianschool.com/upload/public_disclosurepdf/UNgneo0Fgrd8FmUrGB7z5sLMSwQYVaVLvEk4HKPYg.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.indianschool.com/upload/public_disclosurepdf/GJ3TiLDNnyggFxTrivjOxkZcm6tmPxozZsn7yK6z.pdf

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.indianschool.com/upload/public_disclosurepdf/DI X2XmmueyAm3UddopswAuGFd2AwB5ExnQiN6uEx.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.indianschool.com/upload/public_disclosurepdf/omfU9muT5E01SmHk2Ab6IS6HFEidF00Se0UYin56.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.indianschool.com/upload/public_disclosurepdf/6BNmQSC96N28NUPp7JdEnWoYJLWSCE0E8vHa9WCg.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.indianschool.com/upload/pdf/iSUoV97aiOkxvCPjR1doX7ecnzeEB7UNYBZ513e.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.indianschool.com/management-committees
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.indianschool.com/upload/public_disclosurepdf/S5hkPRNUwrIAZQAoEGTyMwAGXg7edcQP84ZIIHp5.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	237	237	100	
2	2024	218	218	100	

3	2023	215	215	100	
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RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	163	163	100	
2	2024	154	154	100	
3	2023	140	140	100	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MRS. PAPRI GHOSH MA.B.Ed
2.	VICE PRINCIPAL	2	MR. G. SREEKUMAR M.Sc, B.Ed DR. HUSSAINA AZGAR M.A, M.Ed, Ph.D, CELTA
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	185	https://www.indianschool.com/upload/public_disclosurepdf/j0wyHP4TEapXPx6LFe5hPUHToyfBpjI7o8GPJUZ1.pdf
	▪ PGT	36	https://www.indianschool.com/upload/public_disclosurepdf/GxSe48CZXxQnzCqH4ryeyzSwsybiJK7ixzzURAza.pdf
	▪ TGT	74	https://www.indianschool.com/upload/public_disclosurepdf/hCDKW0B2hylZlwHHMQ5ngbzSHOcX8b1QqV681I3L.pdf
	▪ PRT	61	https://www.indianschool.com/upload/public_disclosurepdf/SHFlkSYIDf5JF5r9A84gR7VnQiGu62EqedDLy3IR.pdf
5.	TEACHERS SECTION RATIO	1:1	
6.	DETAILS OF SPECIAL EDUCATOR	1	Mrs. JISSA MARIUM GEORGE M.Phil, M.Ed, SET
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MR. BEJOY KURIAN M.A, M.Phil

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	36,000 Sqm
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	89 AND 42 sqm
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	Physics, Chemistry, Biology Labs: each one 84 sqm 3 computer labs: each one 42 sqm
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 libraries – each one 84 sqm
5.	INTERNET FACILITY (YES/NO)	YES

6.	NO. OF GIRLS TOILETS	15
7.	NO. OF BOYS TOILETS	14
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://youtu.be/_RPzfnAq7p0
